

# ON THE WALL EXHIBITION

**Digital Entries Due:**  
February 4, 2017

**Drop Off Entries Due:**  
February 24 - 10 a.m. - 8 p.m.  
February 25 - 10 a.m. - 2 p.m.

**Exhibition Dates:**  
March 3 - 31, 2017

**Opening Reception:**  
March 3 - 5 - 8 p.m.

**Enter Online At:**  
[www.pittcountyarts.org](http://www.pittcountyarts.org)

## CALL FOR ENTRIES!



**emerge**

GALLERY &  
ART CENTER

Home of the Pitt County Arts Council

Emerge Gallery  
404 S. Evans St.  
Greenville, NC 27858  
[info@pittcountyarts.org](mailto:info@pittcountyarts.org)  
252.551.6947

# Juror

Abby Spangel Perry is an artist and educator living in Wilmington, NC. The subjects of her mixed media painting and drawing explorations are informed by her biological surroundings. Her focus often centers on our societal ambivalence toward nature. By drawing on image styles found in science and popular culture she is able to connect them to the misuse of nature as a commodity and bring attention to the effects we are having on the smallest components of our ecosystems. Perry focuses on nature's fragile beauty and the tension between concepts such as hope through nurturing and creation, and fear through neglect and destruction. She intertwines these elements to portray subjects with vital intensity and desperate vulnerability.



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## Notification

**Digital Entries:** Artists will be notified of their acceptance by Feb. 11th via e-mail.  
**Drop off Entries:** All artists will be notified of their acceptance by Sat. Feb. 25 in the evening via e-mail or phone. Non-accepted work may be picked up Sun. Feb. 26th between 10am-4pm.

## Eligibility

The exhibition is open to all artists. Any media and subject matter is eligible but it must hang on wall. Work must be completely ready for installation when dropped off. All work must have a hanging wire. No work will be hung with "L" pins. Works of art must be original. All work must fit through a standard size door and be available for the entire exhibit.

## Insurance & Liability

Emerge Gallery will provide insurance for accepted work during the exhibition dates. Work will not be insured after April 1, 2017. Work will be insured only for 60% of the sales price. Consent to reproduce for publicity, catalogue, or educational purpose is assumed, unless specifically reserved in writing. Submission of entry constitutes agreement to all conditions. Insurance value must be a realistic value, and may be questioned and proof of similar sales may be asked.

## Pick up

All accepted work must be on display for the entire exhibition (March 3 - 31, 2017). Accepted work must be picked up on Saturday, April 1 between 10am-2pm. Work will not be insured after April 1, 2017.

## Commission

It is assumed that all work is for sale unless noted with an insurance value. Emerge will retain 40% commission (30% for ECU & PCC students). If work is not for sale, an insurance value must be given and NFS stated or work will not be insured. Payment will be mailed within 45 days of the end of the exhibition.

## Awards

There are three cash awards of which will be determined by the # of entries.

## Entries & Fees

Each artist may submit up to 3 entries for a fee of \$15. Additional entries may be submitted for \$5 each. Entries may be submitted digitally by February 4, 2017 or physically dropped off on Friday, Feb. 24, 2017 from 10am-8pm or Saturday, Feb. 25, 2017 from 10am-2pm. If submitting artwork digitally, images must be sent in JPEG format, labeled "lastname\_firstname\_title.jpeg" by February 4, 2017. Entries can be delivered or mailed on CD or e-mailed to info@pittcountyarts.org. Checks should be payable to Emerge. An entry form should accompany entries. All work must be available for the entire exhibit. If e-mailed, please, mail in payment and form or go to website under Artists and Artist Opportunities to pay online.

## Questions

Contact us at 252.551.6947 or info@pittcountyarts.org. Download entry form at www.pittcounty.org under Artists & Artists Opportunities.

*Deadline for Digital Entries: Feb. 4th*  
*Deadline for Drop Off Entries: Feb. 24th & Feb. 25th*  
*Exhibition Dates: March 3 - 31, 2017*  
*Opening Reception: March 3, 5-8pm at Emerge Gallery*

name \_\_\_\_\_  
address \_\_\_\_\_  
city, state, zip \_\_\_\_\_  
phone \_\_\_\_\_  
e-mail \_\_\_\_\_

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404 S. Evans St.  
Greenville, NC 27858  
252.551.6947

### ENTRY 1

title \_\_\_\_\_  
medium \_\_\_\_\_  
size \_\_\_\_\_  
sales price or NFS \_\_\_\_\_  
insurance value if NFS \_\_\_\_\_

### ENTRY 2

title \_\_\_\_\_  
medium \_\_\_\_\_  
size \_\_\_\_\_  
sales price or NFS \_\_\_\_\_  
insurance value if NFS \_\_\_\_\_

### ENTRY 3

title \_\_\_\_\_  
medium \_\_\_\_\_  
size \_\_\_\_\_  
sales price or NFS \_\_\_\_\_  
insurance value if NFS \_\_\_\_\_